

**TOWN OF LIBERTY**  
**3-8-2023 Monthly Meeting Minutes**  
*Official*

The March monthly meeting was called to order by Tom Lambie on March 8<sup>th</sup>, 2023 at 6:00 pm.  
The 1<sup>st</sup> Supervisor Tom Lambie TL, 2<sup>nd</sup> Supervisor Scott Wright SW, Treasurer, Clerk, and Constable were present.

**The Minutes** for the February meeting were read by Julia DeGroot.  
TL motioned to accept the Minutes, SW seconded, motion carried.

**The Treasurer's Report** for the month of February was read by Beth Ubl.  
TL motioned to accept the Treasurers Report, SW seconded, motion carried.

\*\*dispensed w/ agenda to address visitors.

Prior Month's Balance:	\$7,850.82	Certificate of Deposit:	\$51,930.82
Current Balance:	\$2,455.98	Money Market Account:	\$377,798.31
		Money Market Account w/ ARPA funds:	\$474,407.39

**Building Inspector & Assessor Report:** NONE

**Constable & Raft Report:** Raft Registration was held on 3/4/23 at Damn Yankees, 52 rafts were registered @ \$20@.  
SW motioned to accept the Constable & Raft Report, TL seconded, motion carried.

**Planning Commission Report:** NONE

**Cemetery Commission Report:** NONE

**Mail:** was read.

**Pay Bills:** Bills were paid. TL motioned to approve the bills as presented, SW seconded, motion carried.

**Old Business:**

- \*House Rd / Allcan Rd STP Urban Local Grant funding w/ New London – NL received funding, no update
- \*Turney Hill Cemetery – no update
- \*Slow-No-Wake Buoys – to be reviewed

**New Business:**

- \*Scott Wright will take BOR training, alternates to date will be Michael Ubl

Visitors: Deputy Cody Porath, all is quiet in town, other than typical accidents/storage shed thefts in area.  
Gail Haig, Bob Hail, Chris Brickam from NL ATV Club present to review process to apply for permit from Outagamie County to grant access to County M from Hortonville to Hwy 54. SW motioned to send out letters to residents and accept assistance from NL ATV Club for county permit process, TL seconded, motion carried.

TL motioned to adjourn, SW seconded, motion carried.  
Submitted by: Julia DeGroot, Clerk

**Next MONTHLY BOARD MEETING – Wednesday, April 12<sup>th</sup>, 2023, 6pm**  
**OPEN BOOK – Wednesday, April 19<sup>th</sup>, 2023, 2pm – 4pm**  
**ROAD INSPECTION – Wednesday, April 19<sup>th</sup>, 2023, 4pm – 6pm**  
**ANNUAL MEETING – Tuesday, April 18<sup>th</sup>, 2023, 7pm - 8pm**  
**BOARD OF REVIEW – Thursday, April 27<sup>th</sup>, 2023, 4pm – 6pm**