

**TOWN OF LIBERTY**  
**2-12-2025 Monthly Meeting Minutes**  
***Official***

The February monthly meeting was called to order by Scott Retzlaff on February 12<sup>th</sup>, 2025 at 6:00 pm. The Chairman, 1<sup>st</sup> Supervisor, 2<sup>nd</sup> Supervisor, Constable, Treasurer, and Clerk were present.

**The Minutes** for the January meeting were read by Julia DeGroot. TL motioned to accept the Minutes, SW seconded, motion carried.

**The Treasurer's Report** for the month of January was read by Beth Ubl. SR motioned to accept the Treasurer's Report, TL seconded, motion carried.

\*dispensed w/ agenda to address visitors:

|  |                       |
|--|-----------------------|
| Prior Month's Balance:   | <u>\$555.22</u>       |
| Current Balance:   | <u>\$983.11</u>       |
| Certificate of Deposit:  | <u>\$54,523.77</u>    |
| ARPA funds in Money Market Account Obligated for House Road Project: | <u>\$96,609.08</u>    |
| Money Market Account w/ ARPA funds:                                  | <u>\$1,000,287.04</u> |

**Building Inspector & Assessor Report:** None

**Constable & Raft Report:** Raft registration is Saturday, 3/1/25 from 8am-11am at Damn Yankees. SR motioned to accept the report, TL seconded, motion carried.

**Planning Commission Report:** None

**Cemetery Commission Report:** None

**Mail:** was read.

**Pay Bills:** Bills were paid. SR motioned to accept the bills as presented, TL seconded, motion carried.

**Old Business:** None

**New Business:** Set dates for: Open Book, 4/21/25 from 4pm-6pm. Road Inspection, 4/21/25. Board of Review, 4/29/25 from 4pm-6pm.

Reviewed WTA 2025 District Meeting and Outagamie County's Hazard Mitigation Plan.

\*Visitors: Victor Thern, and Deputy Thomas Van Eperen

\*Deputy advised to be aware that storage shed burglaries in the area.

SR motioned to adjourn, TL seconded, motion carried.

Submitted by: Julia DeGroot, Clerk

**Next MONTHLY BOARD MEETING – Wednesday, 3/12/2025, 6pm**  
**Raft Registration @ Damn Yankees, Saturday, 3/1/2025, 8am-11am**  
**Annual Meeting – Tuesday, 4/15/2025, 7pm-8pm**  
**Road Inspection – Monday, 4/21/2025**  
**Open Book – Monday, 4/21/2025, 4pm-6pm**  
**Board of Review – Tuesday, 4/29/2025, 4pm-6pm**