

**TOWN OF LIBERTY**  
**6-11-2025 Monthly Meeting Minutes**  
***Official***

The June monthly meeting was called to order by Victor Thern on June 11<sup>th</sup>, 2025 at 6:00 pm.  
The Chairman, 1<sup>st</sup> Supervisor, 2<sup>nd</sup> Supervisor, Treasurer, Clerk, and Building Inspector were present.

**The Minutes** for the May meeting was read by Julia DeGroot.  
TL motioned to accept the Minutes, SW seconded, motion carried.

**The Treasurer's Report** for the month of May was read by Beth Ubl.  
SW motioned to accept the Treasurer's Report, TL seconded, motion carried.

\*dispensed w/ agenda to address visitors:

Prior Month's Balance:	<u>\$1011.09</u>
Current Balance:	<u>\$626.33</u>
Certificate of Deposit:	<u>\$54,725.43</u>
ARPA funds in Money Market Account Obligated for House Road Project:	<u>\$96,609.08</u>
Money Market Account w/o ARPA funds:	<u>\$502,084.19</u>
Money Market Account w/ ARPA funds:	<u>\$598,693.27</u>

**Building Inspector & Assessor Report:** Reviewed deck and shed permits, new house on Cty S and Gary Sands (no action taken). TL motioned to accept the report, SW seconded, motion carried.

**Constable & Raft Report:** None

**Planning Commission Report:** None

**Cemetery Commission Report:** Reviewed new \$25/action pay schedule, and cemetery property. SW motioned to accept the report, VT seconded, motion carried.

**Mail:** was read.

**Pay Bills:** Bills were paid. SW motioned to accept the bills as presented, TL seconded, motion carried.

**Old Business:** None

**New Business:** Reviewed ordering 5 new recycle carts with Outagamie County and the cost per cart to \$60.00@. VT motioned to accept the new cost per cart, SW seconded, motion carried.

\*Visitor: Officer Fox, no other issues in the town. Rob Garske w/ City of New London discussed mandatory meeting on June 25<sup>th</sup>, at 6pm at CONL town hall.

SW motioned to adjourn, VT seconded, motion carried.

Submitted by: Julia DeGroot, Clerk

**Next MONTHLY BOARD MEETING – Wednesday, 7/9/2025, 6pm**  
**Annual Meeting – Tuesday, 4/21/2026, 7pm-8pm**