

**TOWN OF LIBERTY**  
**7-9-2025 Monthly Meeting Minutes**  
***Official***

The July monthly meeting was called to order by Victor Thern on July 9<sup>th</sup>, 2025 at 6:00 pm.  
The Chairman, 1<sup>st</sup> Supervisor, 2<sup>nd</sup> Supervisor, Treasurer, and Clerk were present.

**The Minutes** for the June meeting was read by Julia DeGroot.  
TL motioned to accept the Minutes, SW seconded, motion carried.

**The Treasurer's Report** for the month of June was read by Beth Ubl.  
SW motioned to accept the Treasurer's Report, TL seconded, motion carried.

\*dispensed w/ agenda to address visitor:

Prior Month's Balance:	<u>\$626.33</u>
Current Balance:	<u>\$1253.16</u>
Certificate of Deposit:	<u>\$54,725.43</u>
ARPA funds in Money Market Account Obligated for House Road Project:	<u>\$96,609.08</u>
Money Market Account w/o ARPA funds:	<u>\$490,229.96</u>
Money Market Account w/ ARPA funds:	<u>\$586,839.04</u>

**Building Inspector & Assessor Report:** None

**Constable & Raft Report:** Report of property damage by a peacock on Struck Rd. SW motioned to accept the report, TL seconded, motion carried.

**Planning Commission Report:** None

**Cemetery Commission Report:** None

**Mail:** was read.

**Pay Bills:** Bills were paid. VT motioned to accept the bills as presented, SW seconded, motion carried.

**Old Business:** None

**New Business:** Reviewed special exception permit# PL202000619 for storage sheds for Kyle Lange as the property is in the process of being sold. No town permit on file. Resident must check with Outagamie County on how to continue with the special exception permit approved in 2021 and the town approved a rough sketch of the layout in July, 2022. VT motioned to accept the report, SW seconded, motion carried.

\*Visitor: Officer Bellerud, reports of quite a few reckless driving violations in the town in the past month. No other issues in the town.

TL motioned to adjourn, VT seconded, motion carried.

Submitted by: Julia DeGroot, Clerk

**Next MONTHLY BOARD MEETING – Wednesday, 8/13/2025, 6pm**  
**Annual Meeting – Tuesday, 4/21/2026, 7pm-8pm**