

TOWN OF LIBERTY
11-12-2025 Monthly Meeting Minutes
Official

The November monthly meeting was called to order by Victor Thern on November 8th, 2025 at 6:00 pm. The Chairman, 1st Supervisor, 2nd Supervisor, Treasurer, and Clerk were present.

The Minutes for the October meeting was read by Julia DeGroot. SW motioned to accept the Minutes, TL seconded, motion carried.

The Treasurer's Report for the month of October was read by Beth Ubl. TL motioned to accept the Treasurer's Report, SW seconded, motion carried.

*dispensed w/ agenda to address visitor(s):

Prior Month's Balance:	<u>\$1,471.71</u>
Current Balance:	<u>\$1,360.61</u>
Certificate of Deposit:	<u>\$54,725.43</u>
ARPA funds in Money Market Account Obligated for House Road Project:	<u>\$96,609.08</u>
Money Market Account w/o ARPA funds:	<u>\$436,764.39</u>
Money Market Account w/ ARPA funds:	<u>\$533,373.47</u>

Building Inspector & Assessor Report: Reviewed permits and 7 day notice for inspection. TL motioned to accept the reports, SW seconded, motion carried.

Constable & Raft Report: will do raft ride to make sure all rafts are out. SW motioned to accept the report, TL seconded, motion carried.

Planning Commission Report: None

Cemetery Commission Report: None

Mail: was read.

Pay Bills: Bills were paid. TL motioned to accept the bills as presented, SW seconded, motion carried.

Old Business: None

New Business: The Board adopted the UDC ordinance for Paul Hanlon. SW motioned to accept the ordinance, TL seconded, motion carried. Reviewed Hunter Young had been contacted by public official to move items in right away and there will be follow up.

*Visitors: Officer Winkler, no issues in the town other than increased deer hits and speeding dump trucks. Kyle Sargent, Corporal Council for OC running for judge in April, 2026. Robert Garske present invoice for partial cost due for House/Allcan Road project.

TL motioned to adjourn, SW seconded, motion carried.

Submitted by: Julia DeGroot, Clerk

Next MONTHLY BOARD MEETING – Wednesday, 12/10/2025, 6pm
Annual Meeting – Tuesday, 4/21/2026, 7pm-8pm